

AN ORDINANCE

NO. _____

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **3784 Graham Way** (parcel # 084-048-014) from SFR2 (Single Family Residential 2) Zoning District to RMF1 (Residential Multifamily 1) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from SFR2 (Single Family Residential 2) Zoning District to RMF1 (Residential Multifamily 1) Zoning District:

Part of lot 11, Schoolfield Survey, lying in land lot 28, 8th district, Columbus, Muscogee County, Georgia. Being more particularly described as follows:

Commencing at an iron pin at the intersection of the westerly right-of-way line of Anglin Road with the northerly right-of-way line of Claymore Road and run thence south 87 degrees 37 minutes 53 seconds west along the northerly right-of-way line of Claymore Road a distance of 327.16 feet to an iron pin; thence run north 00 degrees 10 minutes 09 seconds west a distance of 136.12 feet to an iron pin; thence run north 00 degrees 29 minutes 10 seconds west a distance of 4.40 feet to an iron pin at the POINT OF BEGINNING; from said POINT OF BEGINNING run thence south 87 degrees 47 minutes 47 seconds west a distance of 100.43 feet to an iron pin; thence run north 00 degrees 15 minutes 59 seconds west a distance of 122.52 feet to an iron pin; thence run south 88 degrees 20 minutes 11 seconds east a distance of 99.99 feet to an iron pin; thence run south 00 degrees 29 minutes 10 seconds east a distance of 115.75 feet to an iron pin at the POINT OF BEGINNING. Containing 11,932 square feet.

Introduced at a regular meeting of the Council of Columbus, Georgia held on the 8th day of May, 2018; introduced a second time at a regular meeting of said Council held on the _____ day of _____, 2018 and adopted at said meeting by the affirmative vote of _____ members of said Council.

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|-------------------|--------------|
| Councilor Allen | voting _____ |
| Councilor Baker | voting _____ |
| Councilor Barnes | voting _____ |
| Councilor Davis | voting _____ |
| Councilor Garrett | voting _____ |
| Councilor Huff | voting _____ |
| Councilor Pugh | voting _____ |
| Councilor Thomas | voting _____ |
| Councilor Woodson | voting _____ |

Tiny B. Washington
Clerk of Council

Teresa Pike Tomlinson
Mayor