

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia; this amendment changes certain boundaries of a district located at **1600 Blanchard Boulevard** (parcel # 023-010-002A) from GC (General Commercial) Zoning District to LMI (Light Manufacturing / Industrial) Zoning District.

**THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS:**

That the Zoning Atlas on file with the Planning Department is hereby amended by changing the aforementioned property from GC (General Commercial) Zoning District to LMI (Light Manufacturing / Industrial) Zoning District:

**Parcel 100-A:**

All that tract or parcel of land lying and being in Coweta Reserve, Columbus, Muscogee County, Georgia and being all of Parcel 100-A according to a map or plat of said property recorded in Book 165, Page 248 in the Office of the Clerk of Superior Court of Muscogee County, Georgia and being more particularly described as commencing at the intersection of the easterly right-of-way of Jackson Avenue (80 foot right-of-way) and the north right-of-way of Victory Drive (150 foot right-of-way) and go thence easterly along the north right-of-way line of Victory Drive 599.00 feet to a point; go thence north 34 degrees 00 minutes 47 seconds east a distance of 225.00 feet to the Point of Beginning. From said Point of Beginning continue thence north 34 degrees 00 minutes 47 seconds east a distance of 1113.92 feet to a point; go thence south 55 degrees 58 minutes 23 seconds east a distance of 781.97 feet to a point; go thence south 34 degrees 57 minutes 29 seconds west a distance of 1051.19 feet to a point; go thence north 60 degrees 38 minutes 55 seconds west a distance of 770.89 feet to the Point of Beginning. Said tract contains 15.2544 acres, more or less.

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Introduced at a regular meeting of the Council of Columbus, Georgia, held on the 25<sup>th</sup> day of September, 2018; introduced a second time at a regular meeting of said council held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018 and adopted at said meeting by the affirmation vote of \_\_\_\_\_ members of Council.

- Councilor Allen        voting \_\_\_\_\_
- Councilor Baker       voting \_\_\_\_\_
- Councilor Barnes      voting \_\_\_\_\_
- Councilor Davis        voting \_\_\_\_\_
- Councilor Garrett      voting \_\_\_\_\_
- Councilor House        voting \_\_\_\_\_
- Councilor Huff         voting \_\_\_\_\_
- Councilor Pugh         voting \_\_\_\_\_
- Councilor Thomas      voting \_\_\_\_\_
- Councilor Woodson     voting \_\_\_\_\_

\_\_\_\_\_  
Lindsey Glisson  
Deputy Clerk of Council

\_\_\_\_\_  
Teresa Pike Tomlinson  
Mayor